

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Thursday, June 9, 2022

Vice Chairman Waldera, with members Bumgardner, Fox and Schoenrock present, called the regular meeting of the Hanson County Board of Commissioners to order on Thursday, June 9, 2022. Kjetland was absent.

Motion Bumgardner, seconded by Fox to approve the agenda. Motion carried.

No conflict of interest.

Motion Schoenrock, seconded by Fox to approve the May 24th meeting minutes. Motion carried.

The Auditor's account balanced with the Treasurer's account in the amount of \$3,441,297.81 in all county, state, civil, school, CD and trust accounts as of May 31, 2022.

Fees collected by the Register of Deeds for the month of May 2022 totaled \$4,362.25.

Clerk of Courts fees collected for May 2022 totaled \$7,105.30.

Bryce Gillen joined for the citizen input session asking about the repairs that need to be done to the county right of way on 247th St. in Plano township as he has been hired by Bannwarth to do the work.

A thank you was presented from CASA for the County's support donation.

Motion Fox, seconded by Schoenrock to table the decision to purchase or continue to rent the air compressor needed for crack sealing until all board members are present. All voted aye, motion carried.

Patrick O'Connor announced his retirement from the County effective May 31, 2022. Motion Schoenrock, seconded by Bumgardner to accept O'Connor's retirement. Motion carried. The Board would like to thank Pat for his 20 ½ years of service to Hanson County and they wish him well.

Motion Schoenrock, seconded by Fox to approve the seasonal hire of Tommy Diamond effective June 6, 2022 at an hourly rate of \$16.00, no additional benefits. All voted aye, motion carried.

Motion Bumgardner, seconded by Schoenrock to approve the full time hire of Jeremy Wenninghoff, effective May 26, 2022 at an hourly rate of \$19.00 an hour, \$.50

raise after three and six months, and Seth Hauge, effective June 13, 2022 at an hourly rate of \$20.00, no additional wage increases. All voted aye, motion carried. Both positions include a single health insurance premium and 50% of dependent coverage, SD Retirement, vacation and sick leave.

Brandon Wingert, Sheriff/EM, reported on the May 12th storm damages with dollar figures exceeding the guidelines to qualify for a FEMA disaster and discussed paying overtime to the four salaried county employees who helped out during the storm since the expenses will be reimbursed by FEMA. Motion Fox, seconded by Schoenrock to table the overtime decision until next meeting when all members are present. All voted aye, motion carried.

Motion Bumgardner, seconded by Fox to approve the purchase of a drone from Frontier Precision for \$5,743.00. All voted aye, motion carried. Attorney Mike Sharpe will donate \$1,000.00 towards the purchase and additional funds may come from the fire departments.

Christi Pierson, presented a Veteran Exemption application. Motion Fox, seconded by Schoenrock to approve the exemption as the applicant qualifies. All voted aye, motion carried.

Motion Fox, seconded by Schoenrock to approve and adopt the following resolution.

**HANSON COUNTY
RESOLUTION NO. 22-07**

WHEREAS, Hanson County is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, these industries are important components of the South Dakota economy, and are major contributors of the economic and social well-being of Hanson County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled Tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,616); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including South Dakota, and in particular rural counties such as Hanson County whose citizens depend on private lands for their livelihoods; and

WHEREAS, *Executive Order 14008 at 216(a)* directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take working with State, local, Tribal and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030".

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hanson County, South Dakota, as follows:

1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the Nations' lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.
2. The Board further opposes the designation of lands in Hanson County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or with in such lands.
3. The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food and fiber.

4. The Board recognizes and supports the State of South Dakota's water rights system, and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under South Dakota law.
5. The Board supports reasonable, national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities but oppose the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.
6. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interest acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on well-being, health, safety, welfare, economy, and culture of Hanson County, its businesses, and its citizens.
7. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies.

Voting for: 4; Voting against:0 Motion carried.

Dated this 9th day of June, 2022

/s/Richard Waldera, Vice Chairman
Hanson County Commissioners

ATTEST:

/s/Lesa Trabing
Hanson County Auditor
(SEAL)

Kathy Hofer was present for the Make America Beautiful 30 x 30 agenda item.

Motion Schoenrock, seconded by Bumgardner to approve and sign the 2023 Letter of Intent for District III Planning & Development. All voted aye, motion carried. Fees will increase \$93.00.

Motion Fox, seconded by Schoenrock to accept the resignation of Shannon Tegethoff effective June 10, 2022. All voted aye motion carried. Thank you, Shannon, for your 13 years of service to Hanson County and the Board wishes you well.

Motion Schoenrock, seconded by Fox to approve the 2022 Hanson County Primary Election canvass results as reported to the State: US Senator: Thune, 428; Whalen, 149; Mowry, 53. US Representative: Johnson, 359; Howard, 271. Governor: Haugaard, 128; Noem, 516; State Representative District 19: Fink, 108; Boyle, 196; Bahmuller, 460, Hofer, 45; Peterson, 157. County Commissioner District 1: Kjetland, 121; Kampshoff, 78. Mitchell School Board: Aslesen, 44; Lambert, 23; Foster, 21; Olson, 42; Moon, 43; Sand, 35. Constitutional Amendment C: Yes, 307; No, 550. 876 ballots were cast with a voter turnout rate of 27.36%. All members voted aye, motion carried.

A public hearing was held regarding the one-day liquor license for the James River Archers to operate at Granite Springs Lodge on June 25, 2022. No one was present to oppose the license it was moved by Schoenrock, seconded by Bumgardner to approve the license. Motion carried.

A public hearing was held regarding the one-day liquor license for the James River Archers to operate at Granite Springs Lodge on July 2, 2022. No one was present to oppose the license it was moved by Fox, seconded by Bumgardner to approve the license. Motion carried.

A public hearing was held regarding the one-day liquor license for the James River Archers to operate at Granite Springs Lodge on July 9, 2022. No one was present to oppose the license it was moved by Bumgardner, seconded by Fox to approve the license. Motion carried.

A public hearing was held regarding the one-day liquor license for the James River Archers to operate at Granite Springs Lodge on July 16, 2022. No one was present to oppose the license it was moved by Schoenrock, seconded by Fox to approve the license. Motion carried.

Motion Schoenrock, seconded by Bumgardner and carried to allow payment of the following bills: DEPT. SALARIES: Commissioners 2,169.15, Auditor: 3,216.10, Treasurer: 3,403.62, States Attorney: 2,671.10, Custodian: 1,871.07, Director of Equalization: 4,829.96, Register of Deeds: 2,759.20, Sheriff: 8,685.76, Nurse Clerical: 657.51, Extension: 1,238.65, Drainage: 391.38, Planning & Zoning: 650.00, Highway: 15,397.34, E911: 88.46, Emergency & Disaster: 337.11. BILLS: A & B, 86.73, copier lease; Alex City, 63.50, water, sewer; American Garage Door, 133.13, reprogram door; Appera, 122.53, mats, mops, towels; AT&T, 454.49, cell bills; Burdick Bros., 6,465.52, truck box repairs, receiver; BIT, 55.00, email, access fee; Commercial Asphalt, 526,854.80, 421st three mile overlay, patching; J.R. Davies, 2,377.50, drainage hearings; DS Solutions, 280.00, election ballot test deck; ES&S, 83.20, election

activation cards; Farmers Alliance, 410.70, gas, oil change, tire repairs, disposal; FedEx, 36.93, shipping, Graham Tire, 887.93, tires, mount, balance (grant reimbursement); Halo, 431.34, pens, pencils; Holiday Inn, 167.50, lodging; Hollaway, 9,439.97, 420th bridge repair; Horn Law, 287.10, mental illness hearing; Iverson, 126.08, parts; The Lodge, 446.00, lodging; McLeod's, 296.17, office supplies; Lisa McManus, 78.12, mileage; Menard's, 17.49, paper products; Midwest Alarm, 998.76, cell communicator; Minnehaha County, 520.24, mental illness eval; Mitchell Iron & Supply, 178.99, adaptor, hose end, labor; Morgan Theeler, 3,500.00, public defender; New Century Press, 1,870.01, publishing, job announcement; Office Advantage, 920.32, copier lease, squad laptops; On Sight, 526.81, camera lease, monitoring; Molly Pearson, 23.05, supply reimbursement; Christi Pierson, 311.42, meals, mileage; Post 41, 50.00, memorial day speaker; Quill, 925.95, printer, toner; Ramkota, 385.00, lodging; RDO, 495.28, filters, kit; Running's, 1,154.81, fuel pump, meter kit, gas cans; Terri Lembcke Schildhauer, 720.80, transcripts; Scott's, 632.00, rim, filters; State of SD, 80.00, blood alcohols; SD Federal Property, 218.00, lockers, shirts, light; SeaChange, 185.00, publication ballot; Spencer Quarries, 1,459.56, rock; Stan Houston, 963.00, air compressor rent; Sturdevant's, 295.02, filters; Thomson Reuters, 645.80, online subscription; Triotel, 968.51, phone, internet; USPS, 306.00, box rent; Upper Midwest Garage, 107.14, service call; Visa, 537.62, app, lodging, phone cases, ball mount and hitch; Wex, 2,496.45, gas; Wheelco, 637.16, valve, air coil set; Wingen's, 21,859.39, diesel, gas; Yankton County, 152.75, mental illness hearing; Frontier Precision, 5,743.00, drone, controller, charger, training; Primary Election Workers, 3,633.36, pay, mileage; Dept of Revenue, 24.20, trailer title, plates.

Being as there was no further business for the day, motion by Schoenrock, seconded by Bumgardner to adjourn until Tuesday, June 21, 2022 at 9:00 a.m. All voted aye, motion carried.

Richard Waldera, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor

(SEAL)

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